

**Office of The Deputy Director Higher Education, District Shimla, Shimla-1**  
**Website: ddheshimla.com |Tel (Fax) [Telephone] | [Email]**

**No. Shiksha-Shimla-5-9(INSPIRE)/2015-16-11698-112298**

**Dated:03-08-2016**

To,

The All Principals / Headmasters,  
GSSS/ GHS/ GMS/.Pvt. Schools,  
District Shimla (H.P.)

**Sub: Regarding Nomination for INSPIRE Awards scheme.**

Memo,

Your attention is invited towards this office letter No.Shiksha- Sml. (Inspire)/2012-13 01-01-2014, and subsequent **Reminders-** on dated 02-12-2014, 08-01-2015 and 16-05-2015, 19-9-2015.

Wherein, you were directed to register your school for online INSPIRE Award Scheme, after the process of Registration is complete you have to proceed for online nomination for INSPIRE Awards Scheme. The Department of Science & Technology (DST), New Delhi has opened the nomination process on EMIAS portal ([www.inspireawards-dst.gov.in](http://www.inspireawards-dst.gov.in)) for the year 2016-17. Current year is the last year of 12<sup>th</sup> Five Year Plan (2012-2017).

Therefore, you are hereby directed to complete the process of Nomination for INSPIRE Awards Scheme at earliest. Login in to [www.inspireawards-dst.gov.in](http://www.inspireawards-dst.gov.in)., Click on Welcome E-Management link, you will be guided to INSPIRE Award Scheme Window, Click on School Authority and then click on LOGIN IN.. Fill User Id provided in your Registered Email and password, follow the instructions and complete the process of nomination. **Still if you feel any difficulty, please feel free to contact : 9418060448.**

**This time projects/Models will be Theme based given byDST as Below:**

SN	Broad Theme	Sub-Theme
1	Make In India	New Tools & Techniques for Manufacturing
		New Technologies
		New Materials
2	Swachch Bharat	Waste Management /Municipal Solid Waste Disposal, Recycling etc.
		Hospital Waste Disposal
		Industrial Waste Disposal
		Clean Energy
		Cleaning of Water Bodies, Rivers etc.
		Reduction of Pollution
		Green Toilets

		<b>Rural Sanitation</b>
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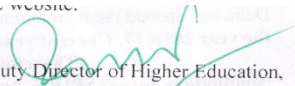
3	Swasth Bharat	<b>Preventive Health Care (Hygiene &amp; Sanitation)</b>
		<b>Traditional &amp; Alternative Medicines</b>
		<b>Life Style Management</b>
		<b>Awareness Creation</b>

<b>Digital India</b>	<b>Digital Solution for Education, Health care, Governance, Smart Cites, Smart Villages etc.</b>
<b>Disaster Management</b>	<b>Earthquake, Forest Fires, Landslides, Floods , Avalanches, Cloud burst ,etc.</b>

WHILE FILLING UP THE title of Science project, also fill up the brief write up about the project/science models in the box provided in online form.

**Therefore you are once again directed to complete the process of nomination within 10 days positively**, any laxity in the matter will be viewed seriously and, Principals /Headmasters concerned shall be held responsible for any lapse in the matter. **Those schools who have already received the Inspire Awards need not to apply.**

You are, also directed to register and nominate the **middle schools under complex.**

ON OFFICE WEBSITE.  
  
 Deputy Director of Higher Education,  
 District Shimla, US Club, Shimla-1.

**Endorsement No. Even, Dated: Shimla-1, the \_\_\_\_\_**

**Copy to the following for information:-**

- 1 The Director of Higher Education ,HP. Shimla -1.
- 2 The State Nodal Officer (Inspire ) SCERT, Solan HP- 173211.
- 3 The Nodal office (IT) to upload the same on office website.

Sd/-

Deputy Director of Higher Education,  
 District Shimla, US Club, Shimla-1.